



To: Councillor Greig, Convener; Councillor Mennie, Vice Convener; Councillors Al-Samarai, Blake, Bouse, Brooks, Hazel Cameron, Grant, Macdonald, MacGregor, McLeod, Radley and van Sweeden; and Mrs Frances Cardno (Parent Representative - Primary Schools/ASN), Mr Michael Crawford (Parent Representative - Secondary / ASN), Mr John Murray (Roman Catholic Religious Representative), Mr Mike Paul (Teacher Representative (Secondary Schools)), Mr Madhav Regmi (Third Religious Representative), Miss Pamela Scott (Teacher Representative - Primary Schools) and Mrs Hilda Smith (Church of Scotland representative).

Town House,  
ABERDEEN, 31 October 2022

## **EDUCATION AND CHILDREN'S SERVICES COMMITTEE**

The Members of the **EDUCATION AND CHILDREN'S SERVICES COMMITTEE** are requested to meet in the **Council Chamber - Town House** on **TUESDAY, 8 NOVEMBER 2022 at 10.00am**. This is a hybrid meeting and Members may also attend remotely.

The meeting will be webcast and a live stream can be viewed on the Council's website. <https://aberdeen.public-i.tv/core/portal/home>

VIKKI CUTHBERT  
INTERIM CHIEF OFFICER - GOVERNANCE

### **BUSINESS**

#### **NOTIFICATION OF URGENT BUSINESS**

1.1 There are no items of urgent business at this time

#### **DETERMINATION OF EXEMPT BUSINESS**

2.1 There are no items of exempt business

#### **DECLARATIONS OF INTEREST AND TRANSPARENCY STATEMENTS**

3.1 Members are requested to intimate any declarations of interest

## **DEPUTATIONS**

4.1 There are no requests for deputation at this time

## **MINUTE OF PREVIOUS MEETING**

5.1 Minute of Education Operational Delivery Committee of 8 September 2022 - for approval (Pages 5 - 20)

## **COMMITTEE PLANNER**

6.1 Committee Business Planner (Pages 21 - 28)

## **NOTICES OF MOTION**

7.1 There are no Notices of Motion at this time

## **REFERRALS FROM COUNCIL, COMMITTEES & SUB COMMITTEES**

8.1 There are no referrals at this time

## **PERFORMANCE AND RISK**

9.1 2021-22 Attainment and Achievement Data Performance Report - CUS/22/240 (Pages 29 - 62)

9.2 Cluster Risk Registers - Education and Integrated Children's & Family Services - CUS/22/233 (Pages 63 - 80)

## **EDUCATION**

10.1 Health and Wellbeing Summit - OPE/22/249 (Pages 81 - 88)

10.2 School Estate Plan - Implementation Plan - RES/22/242 (Pages 89 - 100)

10.3 Update of Gaelic Medium Education - OPE/22/241 (Pages 101 - 116)

10.4 Inspection Reporting - OPE/22/234 (Pages 117 - 168)

**AT THIS JUNCTURE, THE EXTERNAL MEMBERS OF THE COMMITTEE  
WILL DEPART**

## **CHILDREN'S SERVICES**

- 11.1 Chief Social Work Officer Annual Report 2021/22 - OPE/22/246 (Pages 169 - 200)
- 11.2 Keeping the Promise - Year One of Plan 21-24 - OPE/22/244 (Pages 201 - 266)
- 11.3 Implementation of the National Guidance for Child Protection in Scotland 2021 - OPE/22/243 (Pages 267 - 290)
- 11.4 Secure Care - Children's Rights - OPE/22/245 (Pages 291 - 296)

Should you require any further information about this agenda, please contact Steph Dunsmuir, [sdunsmuir@aberdeencity.gov.uk](mailto:sdunsmuir@aberdeencity.gov.uk)